



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

W.No.8

AMARAVATI, TUESDAY, FEBRUARY 26, 2019

G.814

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

**WATER RESOURCES DEPARTMENT  
(SER.I)**

AMENDMENT TO THE ANDHRA PRADESH ENGINEERING SUB-ORDINATE  
SERVICE RULES.

**[G.O.Ms.No.35, Water Resources (Ser.I), 25<sup>th</sup> February, 2019.]**

**NOTIFICATION**

In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, and of all other powers hereunto enabling, the Governor of Andhra Pradesh hereby makes the following amendment to Andhra Pradesh Engineering Subordinate Service Rules issued in G.O.Ms.No.2732, Public (Service) Department, Dated: 30th September, 1953 and as subsequently amended from time to time:

**AMENDMENT**

In the said Rules, under Branch I (Engineering Branch), in Schedule II (Referred to in Rule 6), for the entry in Additional Assistant Engineer in column (1) and corresponding entry in column (2) i.e. qualifications respectively, the following shall be substituted, namely:-

"Assistant Engineer	Must possess a Diploma / Bachelor's Degree qualification in Civil / Mechanical Engineering of a University in India established or incorporated by or under a Central Act, Provincial Act or a State Act or an Institution Recognized by the University Grants Commission / All India Council for Technical Education or an Equivalent qualification".
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**SHASHI BHUSHAN KUMAR,**  
*Secretary to Government.*